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## \*BIBDATASHEET\*

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Bib Data Sheet

|                             |                                       |              |                        |                                      |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>09/859,682 | FILING DATE<br>05/18/2001<br><br>RULE | CLASS<br>606 | GROUP ART UNIT<br>3765 | ATTORNEY<br>DOCKET NO.<br>032005-097 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

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\*\* CONTINUING DATA \*\*\*\*\*  
 This appln claims benefit of 60/156,007 09/23/1999 *mm*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*NONE*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 07/24/2001

|                                                                                          |                                                                                                                                                                                                                                                         |                           |                         |                       |                            |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes<br><input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes<br><input checked="" type="checkbox"/> no<br><input type="checkbox"/> Met after Allowance <i>mm</i><br>Examiner's Signature _____ Initials _____ | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>31 | TOTAL<br>CLAIMS<br>44 | INDEPENDENT<br>CLAIMS<br>5 |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|-----------------------|----------------------------|

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TITLE  
 DEPTH AND PUNCTURE CONTROL FOR BLOOD VESSEL HEMOSTASIS SYSTEM

|            |                                                                                       |                                                                                                                                               |
|------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of |
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